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## BIB DATA SHEET

CONFIRMATION NO. 4150

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                 |                       |
|--|---|--|---------------------------------|--|-----------------|-----------------------|
| 10/719,915   | 11/20/2003<br>RULE  | 429  | 1795                            | 157970-0004  |                 |                       |
| <b>APPLICANTS</b><br>Richard Root Woods, Irvine, CA;<br>Rahul Hari Iyer, Long Beach, CA;<br>Brook Forest Porter, Long Beach, CA;   |   |  |                                 |  |                 |                       |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/427,824 11/20/2002  |   |  |                                 |  |                 |                       |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |                                 |  |                 |                       |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>02/20/2004  |   |  |                                 |  |                 |                       |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /NICHOLAS A SMITH/<br>Acknowledged Examiner's signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|  |   |  | CA                              | 6  | 38              | 2                     |
| <b>ADDRESS</b><br>IRELL & MANELLA LLP<br>1800 AVENUE OF THE STARS<br>SUITE 900<br>LOS ANGELES, CA 90067<br>UNITED STATES   |   |  |                                 |  |                 |                       |
| <b>TITLE</b><br>ELECTROCHEMICAL REFORMER AND FUEL CELL SYSTEM  |   |  |                                 |  |                 |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1027   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                 |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                 |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                 |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                 |                       |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                 |                       |
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